

# 497 Contribution Report

Amounts may be rounded to whole dollars.

NAME OF FILER <b>Zurita for Water Board 2022</b>		Date of This Filing 10-22-2022	Date Stamp	<b>CALIFORNIA FORM 497</b> For Official Use Only
AREA CODE/PHONE NUMBER 310-628-1412	I.D. NUMBER (if applicable) 1453153	Report No. 4		
STREET ADDRESS		<input checked="" type="checkbox"/> Amendment to Report No. 2 (explain below) No. of Pages 1		
CITY Compton	STATE CA	ZIP CODE 90220		

## 1. Contribution(s) Received

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR <small>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)</small>	CONTRIBUTOR CODE*	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER <small>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</small>	AMOUNT RECEIVED
10/21/2022	Gregory Coxsom  Altadena, CA 91001-3970	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Engineer Engle	1000.00  <input type="checkbox"/> Check if Loan _____% Provide interest rate
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		<input type="checkbox"/> Check if Loan _____% Provide interest rate
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		<input type="checkbox"/> Check if Loan _____% Provide interest rate

Reason for Amendment: Revised the occupation

\* Contributor Codes  
 IND - Individual  
 COM - Recipient Committee (other than PTY or SCC)  
 OTH - Other (e.g., business entity)  
 PTY - Political Party  
 SCC - Small Contributor Committee

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AREA CODE/PHONE NUMBER 310-628-1412	I.D. NUMBER (if applicable) 1453153	Report No. 3		
STREET ADDRESS		<input checked="" type="checkbox"/> Amendment to Report No. 1 (explain below) No. of Pages 1	For Official Use Only	
CITY Compton	STATE ZIP CODE CA 90220			

## 1. Contribution(s) Received

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR <small>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)</small>	CONTRIBUTOR CODE*	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER <small>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</small>	AMOUNT RECEIVED
10/15/2022	California Sanitation Services Montebello, CA 90640	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		1000.00 <input type="checkbox"/> Check if Loan _____% <small>Provide interest rate</small>
10/15/2022	Get Ahead Writing, LLC Mission Viejo, CA 92690-4336	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		2500.00 <input type="checkbox"/> Check if Loan _____% <small>Provide interest rate</small>
10/15/2022	Adrain Cleveland for Compton School Board 2022 c/o Gould & Orellana, LLC Norwalk, CA 90650	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		1500.00 <input type="checkbox"/> Check if Loan _____% <small>Provide interest rate</small>

Reason for Amendment: Revised the contributor codes

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NAME OF FILER <b>Zurita for Water Board 2022</b>		Date of This Filing <u>10-22-2022</u>	Date Stamp <b>RECEIVED BY</b> LOS ANGELES COUNTY <b>2022 OCT 28 PM 2: 4</b> CAMPAIGN FINANCE <i>018045</i>	<b>CALIFORNIA FORM 497</b> For Official Use Only
AREA CODE/PHONE NUMBER <b>310-628-1412</b>	I.D. NUMBER (if applicable) <b>1453153</b>	Report No. <u>3</u>		
STREET ADDRESS <b>1502 S. Northwood Avenue</b>		<input checked="" type="checkbox"/> Amendment to Report No. <u>1</u> (explain below)		
CITY <b>Compton</b>	STATE <b>CA</b>	ZIP CODE <b>90220</b>	No. of Pages <u>1</u>	

## 1. Contribution(s) Received

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NAME OF FILER <b>Zurita for Water Board 2022</b>		Date of This Filing <b>10-22-2022</b>	Date Stamp <b>2022 OCT 28 PM 2:41</b>	<b>CALIFORNIA FORM 497</b> For Official Use Only RECEIVED BY LOS ANGELES COUNTY CAMPAIGN FINANCE <b>018045</b>
AREA CODE/PHONE NUMBER <b>310-628-1412</b>	I.D. NUMBER (if applicable) <b>1453153</b>	Report No. <b>4</b>		
STREET ADDRESS <b>1502 S. Northwood Avenue</b>		<input checked="" type="checkbox"/> Amendment to Report No. <b>2</b> (explain below)		
CITY <b>Compton</b>	STATE <b>CA</b>	ZIP CODE <b>90220</b>	No. of Pages <b>1</b>	

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